

Swindon Borough Council

Private Hire and Hackney Carriage Licensing Sub-Committee

Tuesday, 26 September 2006

Committee Room 6, Civic Offices, Swindon (Anticipated meeting room)

At 5.00 p.m.

**Conservative
Councillors**

Sinead Darker
Melanie Duff
Brian Ford
David Sammels
Philip Young

**Labour
Councillors**

John Ballman
David Glaholm

**Liberal Democrat
Councillors**

(none)

**Independent
Councillors**

(none)

Committee Officer: Shaun Banks (Telephone 01793 463606)

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Swindon Borough Council, Civic Offices, Euclid Street, Swindon, SN1 2JH (Telephone 01793 463000)

AGENDA

1. Apologies for Absence

2. Minutes (Pages 1 - 2)

To receive the minutes of the meeting held on 5th September 2006.

3. Declarations of Interest

Members are reminded that at the start of the meeting they should declare any known interests in any matter to be considered, and also during the meeting if it becomes apparent that they have an interest in the matters being discussed.

4. Private Hire Vehicle Door Signs (Pages 3 - 6)

Date of Despatch: 18 September 2006

Public Question Time - Swindon Borough Council is committed to increasing its accountability to the public and to promoting active citizenship. Up to 15 minutes will be allowed at the start of all Council meetings for questions to the Chair from members of the public about the work of the Committee (except for confidential matters and specific planning applications). Questions must be relevant, clear and concise. Because of time constraints Public Question Time is not an opportunity to make speeches or statements. Prior notice of a question to the Director of Law and Democratic Services is desirable - particularly if detailed background information is needed.

Access Arrangements – The Venue is wheelchair accessible and an infrared receiver hearing system is provided. If you would wish to attend the meeting but have any special requirement to enable you to do so please contact the Committee Clerk above, as soon as possible prior to the date of the meeting.

If you would like to receive any of the pages contained in this agenda in a larger print size please contact the Committee Officer whose name appears on the first page of this agenda.