

Swindon Borough Council

Health and Wellbeing Board

Wednesday, 9 December 2015

Committee Room 6, Civic Offices (Anticipated meeting room)

At 2.00 p.m.

Contact Officers:

Vicki Yull (Committee Officer), 01793 463603, vyull@swindon.gov.uk
Cherry Jones (Director of Public Health), 01793 444681,
cherryjones@swindon.gov.uk

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Swindon, SN1 2JH (Telephone 01793 445500)

AGENDA

- 1. Apologies for Absence**
- 2. Declarations of Interest**
Members are reminded that at the start of the meeting they should declare any known interests in any matter to be considered, and also during the meeting if it becomes apparent that they have an interest in the matters being discussed.
- 3. Public Question Time**
Please refer to the explanatory notes below.
- 4. Minutes** (Pages 3 - 8)
To receive the minutes of the meeting held on 21 October 2015.
- 5. Homelessness Strategy** (To Follow)
- 6. Swindon Sexual & Reproductive Health Strategy 2015-2020** (Pages 9 - 34)
- 7. Restorative Youth Services Plan 2015-2016** (Pages 35 - 56)
- 8. Swindon Mental Health Crisis Care Concordat - review of implementation**
(Pages 57 - 78)
- 9. People detained under Section 136 MHA taken to Police Custody** (Verbal Report)
 - To receive an update from Angus Macpherson, Wiltshire and Swindon Police and Crime Commissioner
- 10. Healthwatch Swindon** (Pages 79 - 108)

11. **Children and Young People's Quality Account 2014/15** (Pages 109 - 126)
12. **Joint Commissioning Group Minutes and performance update on the Better Care Fund and Joint Commissioning Intentions** (Pages 127 - 160)
13. **Future meeting dates of the Board** (Pages 161 - 164)
14. **Any Other Business** (Verbal Report)
 - To receive an update on the Provider Forum from Cherry Jones, Director of Public Health

Date of Despatch: 1 December 2015

Public Question Time - Swindon Borough Council remains committed to increasing its accountability to the public and to promoting active citizenship. 15 minutes will be allowed at the start of all Council meetings for questions to the Chair from the public about the work of the Committee (except for confidential matters, and matters relating to planning and licensing applications). We will give priority to those who submit questions in writing at least two days before the meeting. Questions must be relevant, clear, and concise. You may not use Public Question Time as an opportunity to make speeches or statements.

Questions in writing should be sent to the Committee Officer whose contact details appear on the agenda above, or to the Director of Law and Democratic Services. We will publish it, along with the answer, alongside the Minutes. The process associated with asking a public question is set out in the "Public Question Time at Council Meetings Protocol and Guidance" available from the Committee Officer named above or on the Council's Website at:

<http://ww5.swindon.gov.uk/moderngov/ecCatDisplay.aspx?sch=doc&cat=13338&path=0>).

Access Arrangements - The venue is wheelchair accessible and an infrared receiver hearing system is provided. If you have any special requirements to enable you to attend the meeting, or would like to receive any of the pages contained in this agenda in a larger print size, please contact the Committee Officer as soon as possible prior to the date of the meeting.