

# Swindon Borough Council

## Licensing Committee

**Monday, 18 December 2017**

Committee Room 6, Civic Offices

**At 5.30 p.m.**

### **Conservative Councillors**

Alan Bishop  
Nick Martin  
Caryl Sydney-Smith  
Vera Tomlinson  
(Chair)  
Wayne Crabbe  
Emma Faramarzi  
Colin Lovell  
Eric Shaw (Vice-  
Chair)

### **Labour Councillors**

Abdul Amin  
Paul Dixon  
Steph Exell  
Derique Montaut  
Carol Shelley  
Nadine Watts  
Peter Watts

**Committee Officer:** Shaun Banks (Telephone: 01793 463606)

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(Telephone 01793 445500)

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## **AGENDA**

### **1. Apologies for Absence**

### **2. Declarations of Interest**

Members are reminded that at the start of the meeting they should declare any known interests in any matter to be considered, and also during the meeting if it becomes apparent that they have an interest in the matters being discussed.

### **3. Minutes (Pages 3 - 4)**

To receive the minutes of the meeting held on 5<sup>th</sup> October 2017.

### **4. Public Question Time**

See explanatory note below. Please phone the Committee Officer whose name and number appears at the top of this agenda if you need further guidance.

### **5. Review of the Licensing Conditions in regard to Background Checks with the Disclosure and Barring Service (Pages 5 - 88)**

### **6. Review of the Licensing Conditions in regard to Wheelchair Accessible Van Conversions as Hackney Carriages (Report to follow)**

7. **Review of Licensing Conditions with regard to the Age of a Replacement Vehicle**  
(Report to follow)
8. **Application for Street Trading within the Town Centre over the Christmas Period**  
(Report to follow)

**Date of Despatch:** 08 December 2017

**Public Question Time** - Swindon Borough Council remains committed to increasing its accountability to the public and to promoting active citizenship. 15 minutes will be allowed at the start of all Council meetings for questions to the Chair from the public about the work of the Committee (except for confidential matters, and matters relating to planning and licensing applications). We will give priority to those who submit questions in writing at least two days before the meeting. Questions must be relevant, clear, and concise. You may not use Public Question Time as an opportunity to make speeches or statements.

Questions in writing should be sent to the Committee Officer whose contact details appear on the agenda above or to the Director of Law and Democratic Services, we will publish it, along with the answer, alongside the Minutes. The process associated with asking a public question is set out in the "Public Question Time at Council Meetings Protocol and Guidance" available on the Council's Website. (<http://www5.swindon.gov.uk/moderngov/ecCatDisplay.aspx?sch=doc&cat=13338&path=0>) or from the Committee Officer named above.

**Access Arrangements** – *The Venue is wheelchair accessible and an infrared receiver hearing system is provided. If you would wish to attend the meeting but have any special requirement to enable you to do so please contact the Committee Clerk above, as soon as possible prior to the date of the meeting.*

If you would like to receive any of the pages contained in this agenda in a larger print size please contact the Committee Officer whose name appears on the first page of this agenda.