

# Notice of Decisions Made

**Decision Maker:** Councillor Keith Williams, Cabinet Member for Corporate Services and Operational Excellence

**Subject:** To Authorise the Tenancy Support Manager to represent the Council in the County Court

**Decision(s):** (1) That Chris Cossey (Tenancy Support Manager in the Housing Department ) be authorised to represent the Council, under Practice Direction 39 of the Civil Procedure Rules, in civil injunction proceedings in cases that relate to access to Council owned dwellings.

**Consultation:** The following Opposition Spokespersons / Ward Members have been consulted on the recommendations of the report. Their responses, are summarised in the report (copies of which can be obtained from the author, Phillip Wirth, Direct Dial 07467 440949, [pwirth@swindon.gov.uk](mailto:pwirth@swindon.gov.uk)

Councillors Jim Grant (Opposition Group Leader), Councillor Stan Pajak (Minority Group Leader).

**Date of Publication:** Thursday 11<sup>th</sup> July 2019

**Date for receipt of requests for call-in:** Friday 19<sup>th</sup> July 2019

For more details on the subject of the Decision or for a copy of the Decision Note please contact: Phillip Wirth, Direct Dial 07467 440949, [pwirth@swindon.gov.uk](mailto:pwirth@swindon.gov.uk) or Douglas Campbell, Senior Committee Clerk, tel: 07779 413886 or Email [CommitteeServices@swindon.gov.uk](mailto:CommitteeServices@swindon.gov.uk).

The Decision Note (report) sets out the background to, and reasons for, the decisions referred to in the Notice above. Details of the alternative options put forward for consideration (if any) are also recorded in the Decision Note (report). Any alternative options considered that did not appear in the initial report will be recorded as part of the above Notice of Decisions. The Decision Note is available via the following link on the Council's website =

<http://ww5.swindon.gov.uk/moderngov/mgListPlanItems.aspx?PlanId=653&RP=285>

# Notice of Decisions Made

**Decision Maker:** Councillor David Renard, Leader of the Council and Councillor Gary Sumner, Cabinet Member for Strategic Planning

**Subject:** Commercial Housing - Enabling Property Purchase

**Decision(s):** (1) That the Director of Finance, in consultation with the Chief Legal Officer, be authorised to agree terms for a loan to the Swindon Housing Company for the amount set out in the body of the report for the purchase of the site as defined in the body of the report

**Consultation:** The following Opposition Spokespersons / Ward Members have been consulted on the recommendations of the report. Their responses, are summarised in the private and confidential report (information about which can be obtained from the author, Adam Gatier, Direct Dial 07392 109967, email: [agatier@swindon.gov.uk](mailto:agatier@swindon.gov.uk))

Councillors: Emma Bushell (Opposition Spokesperson, Emma Faramarzi (Commercial Investment Strategy CMAG), Stan Pajak (Minority Group Spokesperson and (Commercial Investment Strategy CMAG), {Kevin Small (Commercial Investment Strategy CMAG), and Gary Sumner (Ward Councillor)

**Date of Publication:** Monday 15<sup>th</sup> July 2019

**Date for receipt of requests for call-in:** Friday 26<sup>th</sup> July 2019

For more details on the subject of the Decision or for a copy of the Decision Note please contact: Adam Gatier, Direct Dial 07392 109967, email: [agatier@swindon.gov.uk](mailto:agatier@swindon.gov.uk) or Douglas Campbell, Senior Committee Clerk, tel: 07779 413886 or Email [CommitteeServices@swindon.gov.uk](mailto:CommitteeServices@swindon.gov.uk).

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# Notice of Decisions Made

**Decision Maker:** Councillor Maureen Penny, Cabinet Member for Transport and the Environment

**Subject:** A361 Inglesham Speed Limit

**Decision(s):** (1) That the objections received in respect of the advertised Public Notice to introduce a 40mph speed limit on the A361 at Inglesham dated 17 August 2018 be noted. (A plan of the location is included as Appendix A, a copy of the public Notice is included as Appendix B and a copy of the summary of the objections is included as Appendix C).

(2) That the Corporate Director of Communities and Housing be authorised to make permanent the Traffic Regulation Order for the introduction of the 40mph speed limit as advertised.

(3) That the Corporate Director of Communities and Housing be authorised to notify the objectors of the Cabinet Member's decision on this matter.

**Consultation:** The following Opposition Spokespersons / Ward Members have been consulted on the recommendations of the report. Their responses, are summarised in the private and confidential report (information about which can be obtained from the author, Philip Martlew, direct dial 01793 466369 email: [pmartlew@swindon.gov.uk](mailto:pmartlew@swindon.gov.uk)

The following Opposition and Minority Group spokespersons and ward councillors have been consulted and their comments are included in the body of the report: Councillors Steve Allsopp (Opposition Group Spokesperson), Alan Bishop (Ward Councillor), Stan Pajak (Minority Group Spokesperson), Maureen Penny (Ward Councillor), and Steve Weisinger (Ward Councillor).

**Date of Publication:** Monday 15<sup>th</sup> July 2019

**Date for receipt of requests for call-in:** Friday 26<sup>th</sup> July 2019

For more details on the subject of the Decision or for a copy of the Decision Note please contact: Philip Martlew, direct dial 01793 466369 email: [pmartlew@swindon.gov.uk](mailto:pmartlew@swindon.gov.uk) or Douglas Campbell, Senior Committee Clerk, tel: 07779 413886 or Email [CommitteeServices@swindon.gov.uk](mailto:CommitteeServices@swindon.gov.uk).

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# Notice of Decisions Made

- Decision Maker:** Councillor Mary Martin, Cabinet Member for Children's Services
- Subject:** To authorise Corporate Director of Children's Services the undertake a review of the Aiming High Short Breaks service during 2019/20, and present the findings to Cabinet.
- Decision(s):** That the Corporate Director of Children's Services be authorised to:  
(1) Undertake a review of the Aiming High Short Breaks service during 2019/20, in co-production with families of disabled children and young people. This will include a public consultation on the proposals identified during the co-production process.  
(2) Present the findings from the service review to Cabinet as soon as practicable following the process, alongside an updated Short Breaks Statement, to be implemented from 1st April 2020.
- Consultation:** The following Opposition Spokespersons / Ward Members have been consulted on the recommendations of the report. Their responses, are summarised in the report (copies of which can be obtained from the author, Mark Green, 07766 368370, [MGreen3@swindon.gov.uk](mailto:MGreen3@swindon.gov.uk) Councillor Carol Shelley (Opposition Group Spokesperson and Councillor Stan Pajak (Minority Group Leader).
- Date of Publication:** Thursday 15<sup>th</sup> August 2019
- Date for receipt of requests for call-in:** Friday 23<sup>rd</sup> August 2019

For more details on the subject of the Decision or for a copy of the Decision Note please contact: Mark Green, 07766 368370, [MGreen3@swindon.gov.uk](mailto:MGreen3@swindon.gov.uk) or Douglas Campbell, Senior Committee Clerk, tel: 07779 413886 or Email [CommitteeServices@swindon.gov.uk](mailto:CommitteeServices@swindon.gov.uk).

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# Notice of Decisions Made

<b>Decision Maker:</b>	Councillor Gary Sumner, Cabinet Member for Strategic Planning
<b>Subject:</b>	To adopt the 2019-2024 Management Plan
<b>Decision(s):</b>	That the 2019-2024 Management Plan for the North Wessex Downs AONB be adopted as a statutory document that fulfils the Council's duty under the Countryside and Rights of Way Act 2000 part IV (CRoW Act 2000) where it will help to inform planning policy and decision making on issues that impact on the AONB.
<b>Consultation:</b>	The following Opposition Spokespersons / Ward Members have been consulted on the recommendations of the report. Their responses, are summarised in the report (copies of which can be obtained from the author, Jonathan Wilshaw, 07740 037440, <a href="mailto:jwilshaw@swindon.gov.uk">jwilshaw@swindon.gov.uk</a> Councillors Brian Ford (Ward Councillor), Jenny Jefferies (Ward Councillor), Cathy Martyn (Ward Councillor), Brian Mattock (Ward Councillor), Jim Robbins (Spokesperson), Gary Sumner (Ward Councillor)
<b>Date of Publication:</b>	Thursday 29 <sup>th</sup> August 2019
<b>Date for receipt of requests for call-in:</b>	Friday 6 <sup>th</sup> September 2019

For more details on the subject of the Decision or for a copy of the Decision Note please contact: Jonathan Wilshaw, [jwilshaw@swindon.gov.uk](mailto:jwilshaw@swindon.gov.uk) or Douglas Campbell, Senior Committee Clerk, tel: 07779 413886 or Email [CommitteeServices@swindon.gov.uk](mailto:CommitteeServices@swindon.gov.uk).

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