

Cabinet Work Programme – Report Tracker

(A Report Tracker must be completed and returned to the Senior Committee Clerk (doccampbell@swindon.gov.uk) before any item can be included on the Cabinet Work Programme.

Please note that the tracker will be available as part of the Cabinet Work Programme support information on the website

1. Proposed report title (As it will appear on the website)	Fuel Poverty in Swindon
2. Description (A sentence or two to explain what the report is about – this can form section 1.1 of the final report.)	This report is to inform Cabinet about the work that has been done in respect of fuel poverty and to make further recommendations in respect of ending fuel poverty by 2030.
3. Vision priority number	Priority 1 and Priority 4
3.1. Pledge	17 Provide early support so that Swindon residents are financially included and avoid getting into debt.
4. Is it a key decision? A key decision has a) a significant effect on two or more wards, b) or would require significant expenditure, c) or both. We must give twenty-eight clear days' notice of any key decision.	Yes - significant effect on two or more wards
5. Date of the meeting at which the item is to be considered.	07/07/2021
6. Wards affected (tick all that apply) (The list continues on page two.)	<input checked="" type="checkbox"/> All <input type="checkbox"/> Blunsdon and Highworth <input type="checkbox"/> Central <input type="checkbox"/> Chiseldon and Lawn <input type="checkbox"/> Covingham and Dorcan <input type="checkbox"/> Eastcott <input type="checkbox"/> Gorsehill and Pinehurst <input type="checkbox"/> Haydon Wick <input type="checkbox"/> Liden, Eldene, and Park South

	<input type="checkbox"/> Lydiard and Freshbrook <input type="checkbox"/> Mannington and Western <input type="checkbox"/> Old Town <input type="checkbox"/> Penhill and Upper Stratton <input type="checkbox"/> Priory Vale <input type="checkbox"/> Ridegway <input type="checkbox"/> Rodbourne Cheney <input type="checkbox"/> Shaw <input type="checkbox"/> St Andrews <input type="checkbox"/> St Margaret and South Marston <input type="checkbox"/> Walcot and Park North <input type="checkbox"/> Wroughton and Wichelstowe
7. Is it private and confidential? (We must give twenty-eight clear days' notice of any decision to be taken in private.)	No
8. Cabinet Member(s) (If you need to choose more than two, add any Cabinet Member titles in your covering email.)	Adults and Health Housing and Public Safety
9. The Corporate Director/Director title (This will be the senior officer who is the report author, whose title comes at the top of the first page.)	Corporate Director of Adults', Housing & Public Health
10. Head of Service (title) (This is optional but useful to help confirm who will be invited to the agenda review meeting.)	Director of Public Health and Director of Housing
11. Report contact officer name (These are the details that go in the report's footer. They may be the same as the Corporate director or the Head of Service)	David Miles, Affordable Warmth Coordinator

11.1. Report contact officer email	dmiles3@swindon.gov.uk
11.2. Report contact officer phone number	01793 463679