

Swindon Borough Council

Schools Forum

Tuesday, 25 September 2012

Committee Room 6, Civic Offices at 4.00 p.m.

(Light refreshments will be available in Committee Room 3 from 3.30 p.m.)

School Members:

Nick Capstick, Primary Headteacher
Lauren Connor, Primary Headteacher
Chris Davis, Primary Headteacher
Janet Urban, Primary Headteacher
Rhian Cockwell, Primary Headteacher
Paul Boyles, Primary Governor
David Easter, Primary Governor
Robert Jackson, Primary Governor
Peter Crockett, Special Headteacher
Derek Fry, Special Governor
Steve Colledge, Secondary Headteacher
Rachael Matthey, Secondary Headteacher
Wendy Conaghan, Secondary Headteacher
Julie Tridgell, Secondary Headteacher
Andy Hazelton, Secondary Governor

Academy Members:

Lynne Fletcher, Swindon Academy

Non-School Members:

Maureen Harries, Diocese
Peter Smith, Trade Unions
Debbie Waldron, Early Years Representative
Cathy Parker, Early Years Representative (Deputy)
Andrew Miller, 16-19 Partnership
Graham Taylor, 16-19 Partnership
Ram Thiagarajah, BME

Committee Officer: Helen Harris

Telephone: 01793 463604 Email: hharris@swindon.gov.uk

Swindon Borough Council can be contacted at the Civic Offices, Euclid Street,
Swindon, SN1 2JH (Telephone 01793 445500)

AGENDA

1. Apologies for Absence

2. Minutes (Pages 1 - 8)

To receive the minutes of the meeting held on 3 July 2012

3. Membership Arrangements for the Schools Forum HCEA (Pages 9 - 14)

4. Date of Next Meeting

The next meeting is on Tuesday, 9 October 2012 at 4.00 p.m. in Committee Room 6, Civic Offices, Swindon

Date of Despatch: 19 September 2012

Access Arrangements – *The Venue is wheelchair accessible and an infrared receiver hearing system is provided. If you would wish to attend the meeting but have any special requirement to enable you to do so please contact the Committee Clerk above, as soon as possible prior to the date of the meeting.*

If you would like to receive any of the pages contained in this agenda in a larger print size please contact the Committee Officer whose name appears on the first page of this agenda.