

# Swindon Borough Council

## Health and Wellbeing Board

**Wednesday, 11 March 2015**

Committee Room 6, Civic Offices (Anticipated meeting room)

At 2.00 p.m.

**Contact Officers:**

Vicki Yull (Committee Officer), 01793 463603, [vyull@swindon.gov.uk](mailto:vyull@swindon.gov.uk)  
Cherry Jones (Director of Public Health), 01793 444681,  
[cherryjones@swindon.gov.uk](mailto:cherryjones@swindon.gov.uk)

Swindon Borough Council can be contacted at the Civic Offices, Euclid Street,  
Swindon, SN1 2JH (Telephone 01793 445500)

---

### AGENDA

1. **Apologies for Absence**
2. **Declarations of Interest**  
Members are reminded that at the start of the meeting they should declare any known interests in any matter to be considered, and also during the meeting if it becomes apparent that they have an interest in the matters being discussed.
3. **Public Question Time**  
Please refer to the explanatory notes below.
4. **Minutes** (Pages 3 - 8)  
To receive the minutes of the meeting held on 7 January 2015.
5. **Sight Loss Joint Strategic Needs Assessment Profile** (Pages 9 - 48)
6. **Adult Autism Joint Strategic Needs Assessment** (Pages 49 - 64)
7. **Swindon's Joint Health and Wellbeing Strategy - Update Report 2014/15**  
(Pages 65 - 100)
8. **Get Swindon Active** (Pages 101 - 122)
9. **NHS Swindon Clinical Commissioning Group Annual Operating Plan 2015-2016** (Pages 123 - 170)
10. **Crisis Concordat Update** (Pages 171 - 190)
11. **Healthwatch Swindon Update** (Pages 191 - 212)
12. **Draft Joint Commissioning Intentions 2015-2016**

Report to follow.

**Date of Despatch:** 03 March 2015

**Public Question Time** - Swindon Borough Council remains committed to increasing its accountability to the public and to promoting active citizenship. 15 minutes will be allowed at the start of all Council meetings for questions to the Chair from the public about the work of the Committee (except for confidential matters, and matters relating to planning and licensing applications). We will give priority to those who submit questions in writing at least two days before the meeting. Questions must be relevant, clear, and concise. You may not use Public Question Time as an opportunity to make speeches or statements.

Questions in writing should be sent to the Committee Officer whose contact details appear on the agenda above or to the Director of Law and Democratic Services, we will publish it, along with the answer, alongside the Minutes. The process associated with asking a public question is set out in the "Public Question Time at Council Meetings Protocol and Guidance" available on the Council's Website.

(<http://www5.swindon.gov.uk/moderngov/ecCatDisplay.aspx?sch=doc&cat=13338&path=0>) or from the Committee Officer named above.

**Access Arrangements** - The venue is wheelchair accessible and an infrared receiver hearing system is provided. If you would wish to attend the meeting but have any special requirement to enable you to do so please contact the Committee Officer, whose name appears at the top of this agenda, as soon as possible prior to the date of the meeting.

If you would like to receive any of the pages contained in this agenda in a larger print size please contact the Committee Officer whose name appears on the first page of this agenda.