

# Swindon Borough Council

## Education Transport Appeals Sub-Committee

Thursday, 5 October 2017

Committee Room 5, Civic Offices

At 10.00 a.m.

**Conservative  
Councillors**

*Gemma McCracken*

**Labour**

**Councillors**

*Abdul Amin*

*John Ballman*

**Committee Officer:** Stuart Figini (Telephone 01793 463612)  
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## **AGENDA**

### **PART 1 (PUBLIC ITEMS)**

**1. Appointment of Chair**

**2. Apologies for Absence**

**3. Declarations of Interest**

Members are reminded that at the start of the meeting they should declare any known interests in any matter to be considered, and also during the meeting if it becomes apparent that they have an interest in the matters being discussed.

**4. Minutes (Pages 3 - 4)**

To receive the minutes of the meeting held on 29<sup>th</sup> August 2017.

**5. Exempt Items - Exclusion of Press and Public**

*Certain items are expected to include the consideration of exempt information and the Sub-Committee is, therefore, recommended to resolve "That, in accordance with Section 100A(4) of the Local Government Act 1972, the public be excluded during the discussion of the matters referred to in the items listed below, on the grounds that they involve the likely disclosure of exempt information, as defined in the respective paragraph of Part 1 of Schedule 12A of the Act, and the public interest in maintaining the exemption outweighs the public interest in disclosing the information".*

<u>Item No.</u>	<u>Paragraph No.</u>
<b>6</b>	<b>1</b>

## **PART 2 (TO BE CONSIDERED WITHOUT THE PRESS AND PUBLIC PRESENT)**

### **6. Home to School Transport Appeals (Pages 5 - 62)**

**Date of Despatch:** 27 September 2017

**Access Arrangements** – *The Venue is wheelchair accessible and an infrared receiver hearing system is provided. If you would wish to attend the meeting but have any special requirement to enable you to do so please contact the Committee Clerk above, as soon as possible prior to the date of the meeting.*

If you would like to receive any of the pages contained in this agenda in a larger print size please contact the Committee Officer whose name appears on the first page of this agenda.

**Car Parking** - *The building is served by adequate car parking.*

**Public Transport** - *The venue is close to bus and cycle routes*